

Wetlands/CBPA Board
Department of Neighborhood Services
306 Cedar Road
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Chesapeake, Virginia 23328
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AGENDA

Chesapeake Wetlands/CBPA Board

NOVEMBER 19, 2008 @ 6:00 pm

Human Resources Training Room

- A. Call to Order: Chairman Lane
- B. Roll Call: All members present, alternates not present
- C. Approval of Minutes: **OCTOBER 15, 2008 Board Meeting**
- E. CBPA Applications:
- CBPA-08-60**
PROJECT/LOCATION: 3721 Hardwick Terrace
APPLICANT: Brian E. & Darlene A. Barrington
PROPOSAL: In accordance with Section 26-527 of the Chesapeake City Code, the applicant is seeking an **EXCEPTION** to install an in-ground pool with deck addition to a pre-existing house built in 1960, within the 50-foot landward portions of the 100-foot RPA buffer, on a lot subdivided in 2005. Based on the extent of all proposed improvements the overall net increase in impervious area will be 1,036 SF.
SUBDIVISION/LOT #: Resubdivision of Simmer Property, # 2
WATERSHED: Western Branch of the Elizabeth River
TAX MAP SECTION/PARCEL: 0100000000942

APPROVED with the following stipulation: (7 – 0, Katchmark/Cahoon)
 - **Two large canopy trees (2 LCTs) are required to be planted within the 50' seaward buffer.**

2. [CBPA-08-67](#)

PROJECT/LOCATION: 400 Albemarle Drive

APPLICANT/AGENCY: City of Chesapeake, Department of General Services

PROPOSAL: In accordance with Section 26-527 of the Chesapeake City Code, the applicant is seeking an **EXCEPTION** to construct a temporary jail on demand facility, within the 50-foot landward and 50-foot seaward portions of the 100-foot RPA buffer, on a pre-existing lot.

SUBDIVISION/LOT #: N/A

WATERSHED: Southern Branch of the Elizabeth River

TAX MAP SECTION/PARCEL: 0470000000833

APPROVED with the following stipulations: (7 – 0, Midgette/Allbritton)

1. **Fifteen large canopy trees (15 LCTs) are required to be planted at locations to be determined by the City Arborist.**
2. **For erosion control, install a low growing groundcover behind units A, B and C where none currently exists.**

F. Other Business:

1. Election of Officers:

James H. Lane elected **Chairman** for one year. (6 – 1; Midgette/Cahoon, Midgette opposed)

Whitney Katchmark elected **Vice-Chairman** for one year. (6 – 1; Midgette/Cahoon, Midgette opposed)

2. Request by Colonial Pipeline Company/Wetland & Ecological Consultants for an extension of previously approved Wetland/CBPA Permit No. W-05-75 (VMRC 05-2245) for the repair and/or maintenance of their petroleum pipelines.

APPROVED extension to December 31, 2013. (7 – 0, Cahoon/Allbritton)

G. Adjournment: 6:30 PM

Copies of the aforementioned Wetlands applications, related maps and documents are available for public review in the office of the Department of Neighborhood Services, second floor, in the City Hall building, and the CBPA applications are available for public review in the Planning Department, second floor, in the City Hall building, Chesapeake Civic Center during regular municipal hours. Copies of the applications and staff reports are available at the Chesapeake City Libraries. It is also available for viewing online at <http://cityofchesapeake.net/services/depart/planning/chesbaypreservation.html> through a link under **Chesapeake Wetlands/CBPA Public Hearing Agenda/Marked Agendas** on the Planning Department home page.

All interested parties will be afforded the opportunity to be heard or to present written statements at the public hearing. Those members of the public interested in attending the public hearing should be advised that, for reasons the Chesapeake Wetlands/CBPA Board deems appropriate, certain items on the agenda may be heard out of order and that it should not be assumed that the order listed above will be exactly followed during the public hearing. Also, due to advertising deadlines, items that have been continued from previous Chesapeake Wetlands/CBPA Board meetings may not appear on this agenda. For information on Wetlands applications, please contact Roxanne Stonecypher, Assistant City Arborist, at 382-6442 and for CBPA applications please contact Brian Swets, Chairperson of the CBPA Committee, at 382-6176.